## Camden County Schools Action Plan 2017-2018

| School/Dept:                                  | Central Office - Student Services  |                           |   |         |             |  |  |  |  |
|---|--|---------------------------|---|---------|-------------|--|--|--|--|
| Critical Issue:                               | The FY18 CCRPI attendance indicator will measure the percent of students in grades K-12 absent less than 10% of enrolled days. The analysis attendance rate per this measure was 85.5% for 2017. |                           |   |         |             |  |  |  |  |
| S.M.A.R.T. Objective:                         | To increase the FY18 CCRPI   | student attendance indica | ator from 85.5% to 90%.                     |         |             |  |  |  |  |
| Strategic Focus Area:                         | 3. Supportive Learning Environments: Provide safe, orderly environments that support learning.   |                           |   |         |             |  |  |  |  |
| CCS Goal:                                     | Goal 3.3 Expectations for student attendance and behavior conducive to high achievement  |                           |   |         |             |  |  |  |  |
| Performance Indicator:<br>(Lagging Indicator) | CCRPI Report   |                           |   |         |             |  |  |  |  |
| Outcome:                                      |  | _                         |   |         |             |  |  |  |  |
| Final Report Date:                            | 6/11/2017  | Report Format:            | 3 - Written Summary to Focus Area Work Team | Status: | In Progress |  |  |  |  |

| Strategy  | Owner           | Reports To   | Report<br>Date(s) | Resources &<br>Professional<br>Learning | Evidence / Leading Indicator               |
|---|-----------------|--------------|-------------------|---|--|
| Student Information Operators will be updated on appropriate coding of absences, tardies and five |                 |              |                   |   | 100% correction of incorrect coding errors |
| day attendance letters.   | Chris McManigal | Focus Area 3 | 09/28/17          | Data Collection Codes                   | per month                                  |
|   |                 |              | 10/26/17          |   |  |
| "Help A Child Smile" mobile dental program will be scheduled to provide dental services for the   | Denise Clements |              | 1/31/18           |   | 75% of students who qualify participating  |
| economically disadvantaged students throughout the 2017-2018 year.                                | Bianca Booker   | Focus Area 3 | 3/29/18           | Debra Lee                               | by May                                     |
|   |                 |              | 9/28/17           |   |  |
| "School To Go or Not To Go" letter will be sent out through school messenger on the dates that    | McManigal       |              | 11/30/17          |   | 10% reduction in absences each month as    |
| progress reports go home (9/13, 11/15, 2/7).  | Clements        | Focus Area 3 | 3/1/17            |   | compared to FY17                           |
|   |                 |              | 10/4/17           |   | 100% of the selected students to meet the  |
| Monitor monthly attendance of ED,SWD, EL, and Foster Care/Homeless students to determine          |                 | Adm. Group   | 12/6/17 2/7/18    | PowerSchool                             | 2018 CCRPI indicator as indicated by       |
| supports needed including school social workers as a resource.                                    | Focus Area 3    | Principals   | 4/4/18            | Attendance Report                       | monthly attendance reports                 |
|   |                 |              |                   |   |  |
|   |                 |              |                   |   |  |
|   |                 |              |                   |   |  |
|   |                 |              |                   |   |  |
|   |                 |              |                   |   |  |

5 of 46